



## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE  
 United States Patent and Trademark Office  
 Address: COMMISSIONER FOR PATENTS  
 P.O. Box 1450  
 Alexandria, Virginia 22313-1450  
[www.uspto.gov](http://www.uspto.gov)

## BIB DATA SHEET

CONFIRMATION NO. 1058

SERIAL NUMBER 09/863,139	FILING or 371(c) DATE 05/22/2001 RULE	CLASS 370	GROUP ART UNIT 2431	ATTORNEY DOCKET NO. 010055B1
-----------------------------	--	--------------	------------------------	---------------------------------

**APPLICANTS**

Roy F. Quick JR., San Diego, CA;  
 Gregory G. Rose, Mortlake, AUSTRALIA;

**\*\* CONTINUING DATA \*\*\*\*\***

This application is a CIP of 09/755,660 01/05/2001 ABN

**\*\* FOREIGN APPLICATIONS \*\*\*\*\*****\*\* IF REQUIRED, FOREIGN FILING LICENSE GRANTED \*\***  
07/24/2001

Foreign Priority claimed	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	<input type="checkbox"/> Met after Allowance	STATE OR COUNTRY CA	SHEETS DRAWINGS 5	TOTAL CLAIMS 17	INDEPENDENT CLAIMS 5
35 USC 119(a-d) conditions met	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					

**ADDRESS**

QUALCOMM INCORPORATED  
 5775 MOREHOUSE DR.  
 SAN DIEGO, CA 92121  
 UNITED STATES

**TITLE**

LOCAL AUTHENTICATION OF MOBILE SUBSCRIBERS OUTSIDE THEIR HOME SYSTEMS

FILING FEE RECEIVED 4000	FEES: Authority has been given in Paper No. _____ to charge/credit DEPOSIT ACCOUNT No. _____ for following:	<input type="checkbox"/> All Fees <input type="checkbox"/> 1.16 Fees (Filing) <input type="checkbox"/> 1.17 Fees (Processing Ext. of time) <input type="checkbox"/> 1.18 Fees (Issue) <input type="checkbox"/> Other _____ <input type="checkbox"/> Credit